## From-

## LOBBYIST MONTHLY REPORT FORM

T-360 P.001/002 F-625 THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

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			ly in black ink) bottom of page					¥ 5 m	1/30 1/30		STATE HO		
Lobbyist's name and permanent husiness address							repared		5 Period-covered				
Gilbert Canizales										month ending			
Anheuser-Busch Companies, Inc.							3/8/07		(Mo.)	(Day)	(Yr.)		
	4500 Rosc								02	28	07		
	an Nuys,									<del></del>	L		
Item 1	Totals	of all reportal	ole expenditures made o								уст.		
Calegory of Expenditure  Rounburned Personal Living and Travel  "Total Amount for Item 3, at botto							ounts contributed by each employer (Identify employers, under						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	<u> </u>	yer No. 1		Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s	s		s		s		\$			
Living	Accommodat	enoi	0	ļ		_   _							
Adven	gnien		0			_   -							
Trave!			<u> </u>			_							
Teleph	ons		0			_   _	1	l		<del>.</del>			
Other Expenses or Services					_   .								
		Total	s o	S	-	s		s		S			
		10041		-		-   "							
*When	the number of	of employers yo	u are reporting for requi	es multiple	L-2 form	n to be	iled a total amoun	t for all smpl	nyers should	be entered	on Page 1.		
Item 2		feach expendi	rure of more than fifty d	ollars (\$50)			other holder of pu	blio office, a	nd executive	officials.			
	Date		Amo		nount	Names of Legi	sialors, Pupile	and Execut	ve Officials	in Group			
		None											
		ļ											
							1						
	Continued on	attached page(s)	<b>)</b>				1						
INSTRUCTIONS						Item 3	P.	Employes(s) Name(s) and Address(es)					
						P	nheuser-Bus	ch Compan	ies, Inc	•			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					n	No. 1 One Busch Place, St. Louis, MO 63118							
					f the								
TO BE FILED WITH:						No. 3							
Ben Ysursa Secretary of State PO Box 83720						140, 3							
Boiss, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

-07	05:17pm	From-					T-360	P.002/002	F-625		
Item 4	personal property to any Legislator, Public or Executive Of				employer in the nature of contributions of money or other tangible or intangible of intangible of for or on behalf of any Lugislator, Public or Executive Official.						
	Date	Amount	Nas	Name of Legislator, Public or Executive Official Receiving or Benefiting							
			None								
Item 5 Subject (from t	or House Bill the Labbyist		ion, the number of the Senate logislative activity in which spowing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxalion, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	20 21 22 23 24 25 26 27 28	Subject Health seand continuous and continuous transfer thousing, Insurance insurance Labor, secollectivity in the second seco	ervice, medicine rolled substance, hospitals ducation construction, or excluding he bargaining premata, court rimes, prisons permits during, distributions, forest coducts, fisheries and parks, reci surance, unemy, public assistatic compensation, highway and roads	eodes alth  ca, tion and and and mining ration block n		
	1			15	Government, special districts	30	Utilities.	communication	18,		

Item
6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Government, state

power, CATV, gas
31 Other (ploase specify)

televisions, radio, newspaper,